

## **RIO RANCHO FINANCE DEPARTMENT**

## **ALARM USER PERMIT APPLICATION**

THIS FORM IS TO BE COMPLETED BY THE INDIVIDUAL WHO HAS CONTROL OF THE PROPERTY WHERE THE ALARM IS INSTALLED.

| DATE:                            |                         |  | "   |  |
|----------------------------------|-------------------------|--|---|--|
| □ Permit Rer                     | newal 🗆 New Permi       | it   |   |  |
|                                  |                         | lease do not mail cash, checks pa<br>Rancho, N.M. 87144, Attn: Financo | yable to the City of Rio Rancho). Please<br>e Department / ALARM BILLING            |  |
| NAME:                            |                         |  |   |  |
| ADDRESS:                         |                         |  |   |  |
| PHONE:                           | Home                    | Cell   | Other   |  |
| ADDITIONAL<br>NAME:              | <del>_</del>            |  |   |  |
| ADDRESS:                         |                         |  |   |  |
| PHONE:                           | Home                    | Cell   | Other   |  |
| ALARM LOC                        | ATION (if different fro | om above)  |   |  |
| ADDRESS:                         |                         |  |   |  |
| BUSINESS N                       | IAME (if applicable):   |  |   |  |
| ALARM COM                        | 1PANY NAME (monito      | red systems):  |   |  |
|                                  | et the alarm. If no eme |  | d who are willing to respond if needed to rson(s) listed above will be contacted to |  |
| NAME:                            |                         | PH   | PHONE#:   |  |
| NAME:                            |                         | PH   | PHONE#:   |  |
| NAME:                            |                         | Pl-  | PHONE#:   |  |
|                                  |                         |  |   |  |
|                                  | **** F                  | FOR INTERNAL USE O   | NLY ****  |  |
| Permit No:  Check #  Money Order |                         | _ □ 1 yr. Peri   | iration Date:<br>mit □ 2 yr. Permit   |  |
|                                  | l □ Cash                | _  |   |  |

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